# **Baptist Record Office**

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should gain admission into our columns at any time they will be promptly exposed. In dealing with those who advertise with us please say to them you saw their advertisement in our columns as which is expected and the bulk of blossoms. The light would not hart his eyes and then brought the big with those who advertise with us please say to them you saw their advertisement in our columns.

excess of this limit we will charge 2cts. for each additional word. Address everything to

BAPTIST RECORD,

POETRY.

ONE DAY

BY AMELIA D. ALDEN

Thou knowest not," the Master said shalt know liercafter" and besides

Let precious with the preciousness of

And hush our questioning.

Then take again the once familiar way And say, when faith and struggling "All will be clear one day!"

One day God's day! shall we not prayers count it onrs. And smile, though lips will quiver,

And deck our graves with flowers?

## OUR PULPIT.

### A DESIRE TO FEAR GOD

CHAS, H. SPURGEON.

Those Who Desire

O Lord, I beseech thee, let now hard

were others praying besides himself lead the way in holy service. He was not so gloomy, so self-opinionated so uncharitable as to think that he alone loved the bouse of the

who could get no further than de string to fear food, were prised by this holy man when they lifted up the "exercises himself unto godlithe prayers. The littles of superior prayers and were of one food unto satisfact the plays in spiritual and moral hying.

Even those of the feebler sort, Christian's desire timpes and with a linguage, while all languages and they were filled with the Holy by which a higher lite is reached. They went down the exercises himself unto godlithe prayers. The littles of superior of God unto satisfact the plays in spiritual and moral hying.

Even those of the feebler sort, Christian's desired than an ingua, while all man god, while a little of superior filled with the Holy by which a higher lite is reached. They went down the exercises himself unto godlithe prayers. The littles of superior of God unto satisfact the plays in spiritual and moral hying.

Even those of the feebler sort, Christian's desired than an ingua, while all man god, while a little of superior filled with the Holy by which a higher lite is reached. They went down the every one that believes in remote corners of the themselves in remote corners of the went down the every said grandpa. They went down the every said grandpa. They went down the string that the filled with the Holy went down the every said grandpa.

They went down the filled with the Holy went down the string that the superior filled with the Holy went down the superior f

matter of desire.

citement, passion, or chance. pulsion, or bribery.

of these can be found in a man one prays for me enriches me.

less he desire to have them.

are never so far adained as to con- these of varied order, that women, in the hay loft."

glories of Christ's reign on earth. with ability rather than with ago. "That is like what David said in glorify me," -N. Y. Observer. Sutered at the Jackson Past Office as Second of desires (Daniel ix 23, margin) Never let your pastors lose his "Thou preparest a table before me Desire is the life blood of piety, the prayer book. It should be writ in the presence of mine enemies.

### SELECTED.

Elijah's Ravens

A RATES OF ADVERTISES formished on application.

The RECORD has a specific formished of the first states, among the substant and other states, among the substant and other states, among the substant state people of each community and its therefore a good advertises of and all that he does is as dead as Nellie brightened up the fire, drew

Three days in Paris said.

Notes of My

XII. had sheltered Pastor Merlin's Sermons. C. H. Spurgeon. Poethe Court of the fire of the substant and other the substan the series between it and grandpa grandpa. Three days in Paris said Hurin. Public Educational Re as we are able, in the providence of churches to club toget the series between it and grandpa. And all that time he form Mrs. M. E. G. foldsberry. God, to report success, I thought a pastor among them?

never turn to fruit of such we may grandpa said she, as she turned hen, sure enough said Nellie.

tary resolutions, not exceeding loss nothing. Proverbs viii t. But— Well, said grandpa, after think-words in length, published free; for all b. Those who earnestly and ing a minute. I believe you may be right with God read no the smartly long to be right with the smartly long to be right with the smartly long to be right with the smartly long to heartily long to be right with God, read me the seventeeth chapter of were

> 2 Those who do believe, but for she was used to the Bible, and tear lest there should be presump did not look for 1st kings in the of the chapter, did a brook ever tion in their calling themselves New Testament, as some little girls, help anybody else besides Elijah? God's people. Their faith shows it and bigger ones, too, might have You know, besides the ravens, it self far more in desire than in a done. Then she read aloud the says, and he drank of the brook, sense of having obtained the object wonderful story of how Elijah was cared for during the time when smiling. You expect me to re-Those who know that they famine came on Israel on account of member history, don't you Nelne?

to listen to the girl's reading for exactly a brook, but a queer kind 4. Those who wish to serve the Neilie made but few mistakes and the clay,
so warm and loving looking vesterday. Lord with greater freedom, con- grandpa knew that she was glad middle of the street of an old stancy, delight and power. What she could do something for him.

Nellie sat thinking it over for a few nots as they were called. things the their heart's desire.

That soon must vanish, blind with 5. Those who delight in the minutes. Then she said, "Grandpa, "How did it help them?" asked ways of God, and long to abide in I wish birds could do things for Nellie. And touch the dear and unresponsive them all their days. No man per- good people nowadays. Why don't

The rank and file are the main part. Nellie, we shall find a great many together, and the guar i, seeing that of the party. It none but eminent people there who will have wonder they had left their baby behind believers used our treasure of ful stories to tell of the way find its. I give it in the words of the Aposbelievers prayed, our treasure of ful stories to tell of the way God them, would think they were just supplication would be scantily sup- has led them on this earth, and going out into the country a little this isone of the sweetest and most another licentiate. This brother is an excellent work six miles from for divine help and blessing upon may be some of them will have way to see some triends, and would blessed privileges given by our a son of Elder Wilson West, and town under a bush arbor. Large his work in the land of so much in-We should gratefully associate something to tell about tools unlock the gates for them,

such beginners with us in our cries creatures having helped them. At thouse of one besides Elijah tool the gates for them to the gates for them.

But what were they going to do dren. The prayer of Elijah locked itual power and preaching ability, services twice a day, while these them to the gates for them. for prosperity to the cause of God least, I know of one besides Elijah with the baby? asked Nellie, the keavens brought fire from Success to the Record, their struggling petitions will ex- who might have such a story to they would not really leave it be- Heaven, and again unlocked the

exercise will increase their own "About birds helping him" asked Nellie

this he was more hopeful than They have reas piety, but are use tholomews hight, when, by the guard would discover it, satisfied with their attainments, king s consent, and his mother's inThen they wrapped up the baby some Christian say, we are crying deed. While there were no conver desire is, however, to be carefully were to be killed, these two friends, like a bundle, and they were all the process in other column. Prof. Wyatt has Nehemiah valued the prayer of and aspire of the sum a shape that the perishing world and they were all the perishing world and money is church, and members of other and they were all the perishing world and money is church, and members of other and they were all the perishing world and money is church, and members of other and they were all the perishing world and money is church, and members of other and they were all the perishing world and money is church, and members of other and they were all the perishing world and money is church, and members of other and they were all they we ed in his own supplications by the distinguished from that of many and others were together in Adready to start.

fact that he was one of a crowd who substitute occasional good miral Coligny's room. Pastor They must have been dreaded, were grantered to the perishing world and money is church, and members of other all we care for? No. No Christian churches who attended, were grantered to the perishing world and money is church, and members of other all we care for? No. No Christian churches who attended, were grantered to the perishing world and money is church, and members of other all we care for? No. No Christian churches who attended, were grantered to the perishing world and money is church, and members of other all we care for? No. No Christian churches who attended, were grantered to the perishing world and money is church, and members of other all we care for? No. No Christian churches who attended, were grantered to the perishing world and money is church, and members of other all we care for? No. No Christian churches who attended, were grantered to the perishing world and money is church and perishing world and perishi wishes for actual piety. The real Merlin stayed with the sick adfully afraid that they would not get sires the salvation of all people in signs during prayer-meetings, Christian's desire impels him to miral all night, while all the Protestan's desire impels him to miral all night all night and night all Even those of the feebler sort. Christian's desire impels him to miral all night, while all the Protes- away, said Nellie.

plication, when multiplied by the ploys in spiritual and moral hving, bath morning the little company of their precious bundle in the deep can't give of his means, he can pray number of those who present them, But the word used rather signifies men in Admiral Coligny's rooms gutter, and, leaving the baby to its for them. which God's servants feel in their of the breaking of the doors of the workers of our great job office and will be prepared to do Who are the persons that make which God's servants feel in their of the breaking of the doors of the and knocked. The guard came out who are the persons that make and the commentary, who are the persons that make and knocked. The guard came out the persons that make and knocked. The guard came out the persons that make and knocked. The guard came out the persons that make and knocked. The guard came out the persons that make and knocked. The guard came out the persons that make and knocked. The guard came out the persons that make and knocked. The guard came out the persons that make and knocked. The guard came out the persons that make and knocked. The guard came out the persons that make and knocked. The guard came out the persons that make and knocked at the persons that make and knocked. The guard came out the persons that make and knocked at the persons that make a person that make a np this class—"who desire to fear thy religion.—Pulpit Commentary.

That which we desire when we have it not we delight in when we have it not we delight in when we have it not we delight in when we short stay on earth to point my telefied:

I will visit the following enurches tunate in securing they were, and he half determined short stay on earth to point my telefied:

The Presbyter 1. The includes all scho have any obtain it. At least, this is the case those with him to try to save them not to let them pass. But he saw low beings to Christ, that I may in matters which are really worth selves by climbing out of the desiring. Those who never bine window over the roofs of the never fail to do my duty. Pray Oak Grove, Monday night, Septicity, made vacant by the resignative window over the roofs of the never fail to do my duty. Pray Oak Grove, Monday night, Septicity, made vacant by the resignation of the never fail to do my duty. 1. True godliness is always a desiring. Those who never pine window, over the roofs of the and he thought that they could not that God may be with me, that I tember 13. 1. True goddiness is always a destring. Those who have prize grace.

In another prize grace.

Not of custom, fashion, habit, ex.

Elba, a man at work in a garden and so, as the doors to his rooms and let them may preach Christ crucified to His important pastomatic process on the complex content of the custom for grace will never prize grace.

Not of custom, fashion, habit, ex.

Not of cu Nor of unwilling dread, or com- recognized the emperor, and at were broken in, the friends slipped once followed him. Napoleon wel- out and tried to make their way Nellie. Nor of boasted full attainment comed him cheerfully, "Here we over the roofs. Pastor Merlin "Yes, said grandpa. "As soon anything without God's help and I . Ebenezer, Thursday night, Sep and conceited self-satisfaction. have our first recruit. When found himself, at last, near a hay, as the guard had gone into his believe God hears His people when tember 16. 2 Every part of it is a matter of even one person begins to pray for loft, and went inside to hide him room, the parents caught the string they pray. us however feeble his prayers, we self. There he stayed all Sabbath lastened to their bundle and drew it

the city streets."

to educate the praying faculty "Yes, indeed." said grandpa. France? asked Nellie.

among his people. There should "Well, by and by, Pastor Merlin "Yes," said grandpa, "in a few ing in 22 accessions to the church.

Pleasant Grove, Monday night, good the fault will not be with the presiding officer. He is a young in Clinton might do well to address.

tent us. They are still matters of youths, children, and illiterate per- "Was somebody coming to find many persecuted Protestants that it community enjoyed it as a feast of ber 28.

JACKSON, MISSISSIPPI; THURSDAY, SEPTEMBER 9, 1886

Ford's Christian Repository

rial Bems, Book Reviews, etc.

PRO'S CHRISTIAN REPOSITORY

OMMUNICATIONS

Aff Christians should rejoice, and

hope of good things to come.

do repice for the goodness of God.

Kingdom when he sees a Christian's

St. Louis. Mo.

the Psalm I learned, said Nellie

to his wife and child, out in the Publican's Prayer. J. M. Pendle addition to others in this work.

so that the light would not hart good minister was in his hay loft being seed minister. There have been seed to be seed

flet me think, said grandpa, for t

more. Some of the best men are of ... It was very pleasant for grandpa a little pause, "there was once, not

"Well," said grandpa, "you know

we need the prayers of all these "Well, said grandpa, "I think at last they agreed on this They But something else is

Lastly, let us pray now all of Well a sort of bird, said good people that they were if they you all things, whatsoever ye Concord church, Wayne Co. comthing ear be attentive to the Frayer of the us, great and small. In the Holy grandpa. It was a sixth my name, I will do it. It is a sixth my name, I will do it Nehemiah believes that there other workers who like Nehemiah. A little more than three hundred on account of their religion."

Then they caught up the child that 1, 1886 The gospel ministry is so depend "That was a pretty different had unconsciously been in such

"Did they get safely away from Our meeting of two weeks con

Progress and maturity of grace be numerous prayer meetings, and heard a slight sound, like footsteps days they all arrived safe in England, a country that received so ing from the Lord." The entire Elam, Tuesday night, Septemesire.

So, too, usefulness among our fel- else. Every little helps. Grains of "No," said grandpa. "I suppose Asylum.) So you see, Nellie, that was remarked that "there was no Sept. 29.

BAPTIST RECORD. lows, the prevalence of truth, the sand and drops of rain combine for Pastor Merlin was afraid it was fit was not only in Elijah's time that material to work on, nearly every New Hope Thursday night. Sepprosperity of the church, and the greatest of purposes, and achieve some one, at first, but it was only a God provided for his people, but in body belongs to the church. But tember 30, TERMS OF SUBSCRIPTION. Invariably spread of Christ's kingdom ever rethem. There may be more real hen. She came into the loft, laid an every age, even down to the present, just as we have often seen it demonMount Manna. Friday of prayer in a little gathering of ob egg there, and then went away. his promise has proved true: 'Call strated, when the people have a Oct, 1. The same may be said of heaven, scure desirers than in the great as Pastor Merlin was glad of the egg upon me in the day of trouble, I mind to work, the Lord will give Ohve Branch Tuesday night, I feel authorized to say for them

ler of Grenada did the preaching. Centre Hill Wednesday night, Society will most heartily co-oper He showed himself "approved unto Oct. 6. God, a workman that need not be Cold Water. Thursday night, the work assigned by the Conven-

egg of holiness, the dawn of grace ten in the hearts of his "Yes, said grandpa. I suppose for september is on our table: of truth," He seems eminently fit. Brethren and sisters, one and all. the promise of perfection.

The desire is accepted where give largely, or become a church way over the egg. The poor man High Stowell.—Portrait and Bi- work. And as we have compara are the signs of the times in my ted and gifted for evangelistic come out. I want to tell you what officer, you can at least, pray with was in sore trouble, though for he ography. The Olive Tree and Intively few who are I suggest that field, and what I have been doing. In giving, in working, in self- out ceasing, Christian Repository, did not know what was happening tant Membership. S. H. F. The he be secured as State Evangelist in Don't torget the appointments.

M. V. NOFFSINGER.

Woodbury. Illustrated Lessons in ecigantly finished, except some var, and receive not exceeding \$800, Natural History. The Fate of My nishing remains to be done. Our And there are many churches present Two Friends. Parkus. Letter to Baptistry and dressing rooms are which if brought to give the matter She was most as good as Elijah's the futtle Folks S. R. F. Edito all that we could desire being sub- a faithful trial, could easily raise

and immersed one candidate, she tion had our numbers and means, dates into McNat Lake for the per-

commanded to do other things; are at work have organized Mis. be lone though I believe this is a powerful sionary and Aid Societies, have argument in favor of Christianity, the very fact that its possessors are in other Christian enterprises. We Wint worshipers of the devil, God will greatly revive and bless trying on our religious interest. An election helped some Protestants, or Hugne what hild of darkness will not be God will greatly revive and bless trying on our religious interest. attraced toward God and His us. Pray for us.

heavens and it rained. I believe in Aug. 19.

T. L. MOORE. tember 17.

will defiver thee, and thou shalt them work to do. Rev. E. B. Mil- Oct. 5.

J. W. Collins, August 27th 1886

Full-Time Pastorates

NUMBER 29.

Three days in Paris said Hora. Public Educational Re as we are able, in the providence of churches to club together calling here at his appointment the last

stantially, conveniently and tasteful \$500, whereas they now pay \$200, by letter and restoration, and or \$200, for one Sanday. The fact twelve by experience and bap We occupied our house last Sun- is, our whole memberseip must be tism day for the first time in several developed in this particular. It We had the pleasure yesterday weeks; had a good congregation some denominations I could men evening of leading eleven candi-

being the 4,169th person that it has they would settle at least formance of the sacred ordinance of been privilege to bury with Christ more full time pastorates than we n baptism. One candidate received at last Our church, as far as is known, is matter and it is time for our wise night's service, remains for haptism in harmony, and a growing desire men to ventilate it. This is only a at next appointment. is manifest on the part of our peo- leader and if it induces our paper we now number thirty ave membut while they are commanded to ple to work for Jasus. Our Sabbath men to talk and write it up my oh-School is encouraging. Our sisters ject will be reached and good may for, more to follow.

tirenada.

Aberdeen, Miss

T. J. Drane. iting various summer resorts and flore County, which, unfortunately eyes fishing with heavenly light, who had never ebrated wells and noted springs, time and resulted in about 31 to 1

praying, for desires are true says here, said Nellie, with her they would try They thought his disciples. This is to be done in the future than in the past, ere long to greet the absent ones our people. But Probabilities

RECORD. young embassadors have earnestly
J. M. Pullius preached unto them Jesus; the Way, the Truth, and the Life. Twentytour have professed conversion and

port our ministers, missionaries and Nellie and grandpa went on.

others to bate its father and mother promise and ask of Him carnestly yesterday, the 18th. There were Okolona Bishop and listening with persons, one restored, others will

Egypt. Bro. B. N. Hatch of Co-built up quite a reputation as a

the willing workers of our great job office and will be prepared to do

tion of Dr. West, now in the Evan- REDORD. Thus you can help us "Did they get their baby?" asked people. I make this request be- Central Cold Water, Wednesday who comes to this important pastorate from Selma, Ala. where he has been pastor thirteen years. The Is ex ceedingly popular as a Sundayember 16.

Pleasant Hill. Friday night, Sepember 17.

Hernando, Monday night, Sepember 18.

Church here will gladly receive and choose song book, and for meetings, church service etc., in and shape notes. Sample copy The Upas tree, 10cts. Commetant \$1.00.

The Y. M. C. A. of Aberdeen has

been revived, re-organized and are Gray's Creek. Tuesday night, now at work in their own hired house with young Dr. Evans at our church as President. Should it man whom we delight to honor.

The ladies of our Mission Society and successful during the Sum-

## BAPTIST RECORD.

THE BAPTISH RECORD has the largest circulation of any paper in Mississippi, and it reaches the best lass of people. It is, therefore, an excellent advertising medium. Rates given on application.

to the Central Committee that the ate with them in the execution of

1 1 1

McNut. Miss

We have just closed a highly enjoyable and profitable meeting of eight days commencing Aug. the 17th and lasting till yeserday. Bro. A. Taylor missionary

Bro. Taylor has been prostrated E. B. Miller, for several days from over-work in the meeting, but is now beginning to recover. Don't know which hurt Bro. Taylor worst, his sickness or missing the opportunity of doing

Many of our people are absent vistion of saloon or no saloon in Le-

We need the prayers of all these people as well as of advanced saints when you and I reach heaven, would walk out of the town gates.

The rank and tile are the main part Nellie, we shall find a great many together and the great section of the town gates.

Over the many plans of escape, and, publicly and privately.

But Probibitionists our people. But Probibitionists still. The war recently licensed by the Shubuta somed sinners home.

Some Brother Roper, who was and joyfully sing, return ye range prohibitionists still. The war recently licensed by the Shubuta somed sinners home.

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W. T. LUMBLEY Pleasant Grove, Church

will doubtless unite with churches After spending three weeks in near. The meeting will be contin- meetings, the writer commenced a meeting at Pleasant Grove Church

Years ago, said grandpa, when Well how did they had the soul, let us ask for the salvation of Nearly every one in the community service of song. His wife and chil- to increase throughout the meeting. dren are now visiting the family of Our people are much 'encouraged. We anticipate better times at the

T. N. LUSK

State. I deem Corinth church for- all kinds of job work in our own I will visit the following churches tunate in securing Bro. J. as their office on reasonable terms. Minute work will be made a specialty. If

### HARVEST BELLS No. 2.

Call at your book-store, or address W. E. PENN. Palestine, Texas.

NOTICE

me. My house is large and conveniently located to take boarders has excellent water, fine garden

### VOLUME 10.

of resurrection, and of the future sembly where everything is done for he was hungry." Good men are like Daniel, men ny of desire.

2. Be careful, in sending subscriptions, to write plainly the name of the subscriber, the post office, county and tor the deed where the power to state. Ut changing your post office be perform is absent. To him the es careful to give the post office from sence of even the most self sacrific which you get your paper, as well as ing action is found, not in the suf-

5. Brief Marriage notices inserted say with Solomon. "The soul of over the leaves and looked up at free for actual subscribers.

6. Outrrawy notices and compliment the singgard desireth, and bath the kindly face beside her.

> though atraid to think themselves 1st Kings." saved. These are always desiring. Nellie found the place readily, pause, in which she had been read-

fear God, but desire to fear him their wicked king, Ahab.

tain their heart's desire? severes in holiness unless he desires they?

thinesear be attentive to the Prayers of us, great and small. In the Holy grandpa. It was a hen

Prayer, praise, service, alms, and ent upon the power of prayer that kind of a Sabbath from the kind we peril and with it journeyed on. all good deeds, are matters of the it should be a pastor's main object have," said Nellie. heart's desire. Oh, to abound in to educate the praying faculty "Yes, indeed." said grandpa. France?" asked Nellie.

wild Paris streets. But he need ton, What Baptists Baptize For. not have worried, for God was tak. S. H. F. The Church of Christ in Aug 23, 1886, ing care of them. The Duchess the Ameteenth Century. Prof. Lee Rene of Ferrara daughter of Louis Datis Lodge, A. M. Notes of My

Grandpa, said Nellie, atter a ing over to herself the first verses

rejoice and be glad, they, are also would they do if they could but on. The chapter was finished and French town. This gutter once

to do so. Tender desires breed watchild walking, and, by God's said grandpa, smiling.

"Perhaps they do sometimes," France on account of religious personal leads to the walking, and, by God's said grandpa, smiling.

Now all these people can pray acceptably; indeed, they are always acceptably; indeed, they are always are true and leads to the way it not man and his wife resolved that this shall all men know that we are true and leads to the form acceptably indeed, they are always are true and leads to the form acceptably indeed, they are always are true and leads to the form acceptably indeed, they are always are true and leads to the form acceptably indeed, they are always are true and leads to the form acceptably indeed, they are always are true and leads to the form acceptably indeed, they are always are true and leads to the form acceptably indeed, they are always and leads to the form acceptably indeed, they are always and leads to the form acceptably indeed, they are always are true and leads to the form and the morning and bread are the form acceptably indeed, they are always and leads to the form acceptably indeed, they are always are true and leads to the form acceptably indeed, they are always are true and leads to the form acceptably indeed, they are always are true and leads to the form acceptably indeed, they are always are true and leads to the form acceptably indeed, they are always are true and the morning and the form acceptably indeed, they are always are

No, indeed, said grandpa
They would not have been the Jesus tsk and it shall be given

Charles IX reigned over France, baby, then asked Nellie our tellow beings around us, even are already professors of religion, the bations in darkness. Then if Brother J. W. Lee assisted me in a This description of God's servants Pastor Merlin. He was the friend grandpa. One night the parents we will have them saved we will do meeting there last year, and he said our deacon. Geo. W. Coleman. Lord, and prayed for it. He be-, - who desire to fear thy name of one of the Protestants, the Ad- took the little child and gave it our part in trying to save them. that he came prepared to whip the inner last to sheak to Bro. E. E. Lord, and prayed for it. He believed that the Lord had many reminds us how largely their relig- miral Coligny, and so it came to something to drink to make it
Will some Christian say say "we goats, but found that he had only to
Thornton, as he went steaming praying servants besides himself. ion in this world consists of "desire" pass that on that dreadful St. Bar-sleep well, for if the baby should have nothing to do? No. No feed the sheep. The meeting just In this he was more hopeful than the satisfied with their attainments, king's consent, and his mother's in- Then they wrapped up the baby

Repentance, faith, love, etc. None ought to welcome him. He who hearing the noise of the fighting in through the gutter under the gate. Union, Newton Co. Miss., Sept. Hernando, Monday night, Sep-

cause I feel my atter inability to do night, Sept, 15.

tember 20. Sept. 21. Mount Zion, Wednesday

was called 'Asylum Christi' (Christ's good things. Before the meeting it Philadelphia, Wednesday night, have been unusually energetic and orchard. I will rent or sell.

GAMBRELL & FOSTER, Proprietors.

JACKSON, MISS., SEPT 9, 1886.

### EDITORIAL.

NOTES AND COMMENTS.

more of it ... Before you scold your tion.

Baptists within our knowledge are was sent out that he had carried it productiveness of labor will probaputting forth more heroic efforts than by the Jackson ring, and the coun- bly be as much. the little band at Baton Rouge They ty went against him. The county Crops in this section are better . A brother has a difficulty with his work. He is the Comforter, the must be helped, and that right early, had been worked in that line for than for years past-excellent said to a Baptist lawyer, "What is this Prohibition going to do with the ed for the final stroke. To make it churches" "It is going through them worse, the report was circulated like the Mississippi River and wash that Maj. Barksdale voted a folded out all the jug Baptists," was the re-ticket, while Col. Hooker's son ply. If it does, we will have clean voted an open dry ticket, Col. H.

for our State prisoners, that the light lesson in both cases is the same, of the gospel may shine in upon them, and it is plain. To come to our counholy religion.

y......The plan of work proposed by drinks" and make friends with the the sisters of the Central Committee on Woman's work, meets with wide lawless. Now whoever would sucgood deal of the spectacular in the right. "He who runs may read," Brother ...... That is true, but there is none of the mysticism of Rome and her children. It is designed to be a writing the first report in favor of the office on reasonable terms. Minute make the paper useful. writing the first report in favor of the Baptist Record that was ever pre work will be made a specialty. If The new Louisiana paper has Bible. We must not forget that held without any gifted or able I have been in some warm meetsented to a Mississippi Association the brethren will give us their work, appeared, but we have not re-perfection does not belong to this preacher to declare the word of the ing this summer. Am glad I have

them (the editorials on Regeneration.) Our people need, toning un on those

All the churches should send up to forth, at the blessed Angelus chime, and Dr. W. A. Hurt clerking. Bro all does not live in Jackson, and that when their children have little

Cairns say ...... What can be done on the whisky question. After when the descens oppose every good thing we undertake." Get other deacons. Young Brother Morice Cole of New Orleans, is helping in the meeting at Brookhaven. It gives us will be remembered by many, himgreat joy to see the children walking self especially, that he made before in the ways of their godly parents. He made before the ways of their godly parents. Beauth A brother is set apart
to the ministry by one Elder and day evening, but a visiting brother
the horns of some of them. It should have been sent to the Hardmiss Wilberd any beginning to do with it Scripturally. His This body met in its 38th session existence the various seasons of the matter of the most hospitable minds she ever met it takes in and sympathizes with every good thing. Such should be every mode to the most hospitable minds thizes with every good thing. Such should be every mind truly hospitation. The Deacon had nothing the minds of all who heard him in the ranks of Anti-ble to the good people was lavished to all, though the crowds were great. We sheltered under Brother Ray's roof. should be every mind truly hospita. Prohibitionists. A more unfortunate sheltered under Brother Ray's roof, tion in the location of that paper at the good. There has long and the control of the paper at the sheltered under Brother Ray's roof. There has long and the control of that paper at the sheltered under Brother Ray's roof. ble to the good ... There has long speech we never heard. It set the along with many others.

Sheltered under Brother Ray's root, tion in the location of that paper at along with many others.

Sheltered under Brother Ray's root, tion in the location of that paper at along with many others.

Sheltered under Brother Ray's root, tion in the location of that paper at along with many others.

Sheltered under Brother Ray's root, tion in the location of that paper at along with many others. been wanting a mediating force be-tween the norals of religion and pol-tween the norals of religion and pol-strongly against him. Amite coun-Conversation, seasoned with ty was well represented in that Montgomery is one of the old this is one of our most brilliant moments, and we seem carried out of think brother Everett?

Checkasaw, Cherry Crown and the seasoned with ty was well represented in that Montgomery is one of the old this is one of our most brilliant moments, and we seem carried out of think brother Everett?

Checkasaw, Cherry Crown and the seasoned with the seasoned with the seasoned with the seasoned out of the old this is one of our most brilliant moments, and we seem carried out of think brother Everett?

Checkasaw, Cherry Crown and the old this is one of our most brilliant moments, and we seem carried out of think brother Everett?

Checkasaw, Cherry Crown and the old think brother Everett?

er it will do any good ...... Bishop are growing queries, and we would answerthem, Perhaps there is a tendency before 3d Sunday, Oct.

Farish thinks Eld. A. H. Booth is the a great preacher; for if he can make friends believed that he would cer- way, an excellent new colored the negres see it, the rest can make friends believed that he would cer- way, an excellent new colored would take a man of extraordinary. Holy Spirit in all departments of miles N W Brookhaven, Friday bethe negres see if, the rest can ...... tainly be re nominated. He had church house, better tenement capacity for foolishness to misun. Christian work. In laying plans fore 3d Sun., Oct. ed by Brother Cairns at Brookhaven, ago by a large majority. The open ber of well dressed colored people derstand them. We are not so for a meeting of days the member-

Booth visited I find the colored peo- against the sitting candidate. How The labor is far better and the say a few words about one or two ers. But there is in much of it a reach the grounds from Tupelo. Prohibition Lecturer.......No set of whisky men supporting him. Word nona at \$100,000. The increased tract the offending member. The talk with you," said the Baptist, "a We feel that he was not fairly esti-

specially if he runs for office,

### MINUTE WORK

### ZION ASSOCIATION

"good talk." There is much need of and that lost him his re-nomina into the country from Winona and eurself, as it were. returning, several things struck us.

Another dip into the pile and THE WORK OF THE HOLY SPIRIT Scooba, Sat. before 3d Sunday. Oct. congregation, brother, consider wheth:

In the case of Maj. Barksdale there First, the well cultivated fields in we bring out a lot of very practical

### DOCTRINAL DISCUSSIONS

Elder A. H. Booth has been in- gestions.

good and needed thing in writing and help yourselves too tf. are hungry to see how you do it.

Thus you can neep us your friends, Brother Penick, we church members. It is easy to conhonored the Holy Spirit.

Another office of the Holy Spirit. No man has been a truer friend to our it will greatly help to carry on the ceived a copy. Do not neglect world-not even to churches or Lord, but where God's people have been permitted to labor with these

SOME QUERIES. Our people need, toning un on those old time Baptist land-mark doctrines"

—C. E. W. Dobbs....... This kind note are thick, let him go into the regions accompanies a communication from a second name of the church together.

The solutes with them. "The Spirit itself beareth witness with our spirit itself beareth witness with our spirit, that we are the children of God."

Whereas on the other hand, if there is not punctuality and regularity of the Record. The eight attendance, as I have before as a second name of the church together.

The solutes with them. "The Spirit is not punctuality and regularity of the Record."

The solutes with them. "The Spirit is not punctuality and regularity of the Record."

The solutes with them of the Record. The eight is not punctuality and regularity of the church together. It that we are the children of God."

The solutes with them of the Record. The eight is not punctuality and regularity of the church together. It that we are the children of God."

The solute with them of the Record. The eight is not punctuality and regularity of the church together. It the solute with them of the regions are communication from the church together. It the solute with them of the solute with them. The solute with them of the solute with them. The solute with them of the solute with them. The solute with them of the solute with them. The solute with them of the solute with the solute with them of the solute with them of the solute with them of the solute with the solute accompanies a communication from East of Winona, Duck Hill, Grenacured as query editors of our relicured as query editors of our relithe Dr. which will appear next, week. da, up on the back-bone of Missis- gious papers. There they could wrong, and yet admit his general infirmities. We do not know how and trim it, is very unhandy, distorted in form, will throw them "Let me congratulate you on gious papers. There they could wrong, and yet admit his general to make the congratulate you on gious papers. There they could wrong, and yet admit his general to make the congratulate you on office"—F. E. sippi. Here the sect everywhere find large scope for their talent, and excellence, and be unwilling to see to pray, nor what to pray for. The desired to be a selves across the path to success well do we feel. It is no small thing country. This is the territory of folly of those who now, with too cou'd thus have church fellowship with unutterable groanings. The simpler form. While it is not so est, enthusiasm and carnestness, to burn out and set up again, but, if the Zion Association, with its thir much readiness, attempt to answer Further, one of them might feel that Spirit makes intercession for us acelp us, in a few ty-seven churches and near 2,700 all the questions, sensible and oth he could serve God better in anoth-cording to the will of God. All when we get well back in the old qualities. One by one scholars will members. It met with the Shiloh erwise, propounded by brethren of er church, where there would be along the course of life God's peo. groove, will contain as much read begin to drop out of their classes ....We deeply sympathize with church last Friday. We did not all kinds of "feelings and notions," less liability to irritation, and, so ple are sanctified by the Holy Spir-"The Right Rev. Bishop blessed a spend grandly classes will be Hornellsville, last Sunday. Hence- Pryor of Slate Springs, presiding, editing. The editor who knows it The trouble with some parents is light.

all the churches should send up to forth, at the blessed Angelus church, and D. H. Pryor was holding the purse has nothing to do with this paper, differences they want them to kiss. Brother Abernethy has a very attained its full growth was nothing to do with this paper. differences they want them to kiss.

Brother Abernethy has a very attained its full growth was nothing to do with this paper. differences they want them to kiss.

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Brother Abernethy has a very attained its full growth was nothing to do with the paper. differences they want the paper was nothing to do with the paper. The paper was nothing to do with the paper. The paper was nothing to do with the paper. The paper was nothing to do with the pap That is what an observing brother from afar said to us recently, and we are afruid it is true. Brethren please do not forget the Record at the summary desired. The summary desired brethren to say good things of each of them one of large ingathering, we can't know what they are against a lot of them one or twice a quarties better to go on and trust time please do not forget the Record at the summary desired. The summary desired brethren to say good things of each of them one of large ingathering, we can't know what they are against \$50,000 here to be put sick but is improving.

Two nominations with a Lesson many desired. Nevertheless, the alot of them one or twice a quarties better to go on and trust time against \$30,000 was subscribed at once, and the summary desired brethren to say good things of each of the cause of the Master, will alot of them one or twice a quarties better to go on and trust time against \$30,000 was subscribed at once, and the policy of the cause of the Master, will alot of them one or twice a quarties better to go on and trust time against \$30,000 was subscribed at once, and the policy of the cause of the Master, will alot of them one or twice a quarties better to go on and trust time against \$30,000 was subscribed at once, and the policy of the cause of the Master, will alot of them one or twice a quarties better to go on and trust time against \$30,000 was subscribed at once, and the policy of the cause of the Master, will be a lot of them one or twice a quarties better to go on and trust time against \$30,000 was subscribed at once, and the policy of the cause of the midst. A proposition was made to raise \$50,000 here to be put sick but is improving.

The prospects of the cause of the midst. A proposition was made to raise \$50,000 was subscribed at once, and the policy of the cause of the midst. A proposition was made to raise \$50,000 was subscribed at once, and the policy of the cause of the midst. A proposition was made to raise \$50,000 was subscribed at once and the policy of the poli please do not forget the Record at the Associations It is essential to the Associations It is essential to the Society of the gradually growing. The nomination of Col. Stockdale is gradually growing. The outlook

is gradually growing. The outlook consideration. Here are some, a nuisance. It runs into rigid-ward. This is breaking ground in propensities, above the contamination of the contamination of the outlook consideration. Here are some, a nuisance of iniquity and lead-The nomination of the great army of converts which God has added to the churches this summer is now a charge on pas.

The nomination of the great army of converts over Maj. Van Eaton in the 6th over Maj. Van Eaton in the 6th is hopeful, if there he patience and which it would require two Soloness.

Miss. Congressional District, and that means a higher and better their great Prohibition victory, and that means a higher and better their great Prohibition victory, and that means a higher and better their great Prohibition victory, and the great prohibition victory and their great Prohibition victory.

was prohibition and religion. It will be a good day when all the high places of the land are filled with men who fear Gold and regard men.

"Before Gold will justify us from our sins, we must justify God in condenanting us for our sins, we must justify God in condenanting us for our sins, we must justify God in condenanting us for our sins, we must justify God in condenanting us for our sins, we must justify God in condenanting us for our sins, we must justify God in condenanting us for our sins, we must justify God in condenanting us for our sins, we must justify God in condenanting us for our sins, we must justify God in condenanting us for our sins.

Be it known, that this dail ariter of our board unlimitation of human interest and happy so mote it into the unanting or different to speak, and then unanting us for our sins. There is one of timent of a great body of his continuous promotion of human interest and happy so mote it into the unanting us for our sins.

Time and Place of Associtional Meetings of nature, to be continuous promotion of human interest and happy so mote it into the unanting us for our sins. There is one of timent of a great body of his continuous promotion of human interest and happy so mote it into the unanting us for our sins. There is any good in it, he will find it out later on. Just now there is so much plant work at home that the lacks body, but it some places they are laboring under great difficulties.

Advice to preachers—In baptized.

Advice to ingus for our sins." That is one of timent of a great body of his con-the good things we heard Brother stituency by his doubtful attitude laboring under great difficulties. We are cutting down the pile, but

apt to see such subtle affinities, but as soon risk Elder J. P. Everett's, before last Sunday, Sept.

makes it feel better.

feels that he is greatly misunder, whom the Father was to send in the stood, misrepresented and injured, name of the Son. His mission is to The strong brother uses all his in convince the world of sin and of When this paper began its career, fluence against him. He has no righteousness and of jungement. The Mississippi Association meets the whole South-west was a re-chance. What is he to do to get his He was to bring the words of the by saying, "I believe immersion is valid baptism, but I don't believe it is taught in the Scriptures," "I can't talk with you "said the Partie "Christianity was neglected. In case to all truth. After the ascension of the daty I have lefter to the line and outs. More estimated and outs. More esti taught in the Scriptures." "I can't prominent whisky men of Jackson. Christianity was neglected. In our forceps can get no grip on that they were "endued with power from Tenging of the North west from Tenging of the N man who will say that anything is val-mated nor justly treated. If he had judgment the time had come to tooth. But here are a few sugges. on high." Even while they were six miles North-west from Tangiin a New Testament church that is been judged by himself it might change the trend of the denominations. Go, brother, to a throne of going out to the mount of ascension, pahoa, Louisiana, on Saturday benot scriptural is past reasoning with." been judged by himself it might have been different, and would have tion. The change has come. The grace and linger there till your own and when the disciples, filled with fore the 1st Sunday in Oct. time, we think, has now come for a soul is permeated with the spirit of the notion of an earthly kingdom, Oktibbeha. thary. Ead H. F. Sproies, the chap- for a man to be defeated for office lair, reports four professions last at this date is to become associated refresh their minds on the great forgive his persecutors. Leave off they were assured, "ye shall receive September. knowing the principles of their peacable. "As much as in you hence." We know the results of Sun., Sept.

work. When you visit Jackson call work. When you visit Jackson call Pastor Miller of Grenada, is Ten years ago the candidate had vited to open the series with a Pastor Miller of Grenada, is Ten years ago the candidate had vited to open the series with a halloon whose propelling force will balloon whose propelling force will be a stately and slothfully, there are tion is fleeting, but like a stately and slothfully, there are tion is fleeting, but like a stately and slothfully and slothfully and slothfully. The encouragement is great. The encouragement is great. The encouragement is great with a pastor Miller of Grenada, is the candidate had be a stately and slothfully and slothfully and slothfully. The encouragement is great. enjoying a vacation, we presume in to run with "the boys," "set up the hard feelings, they speak, but do when the Holy Spirit is present in before 1st Sun., Oct. tial to the stability of the churchnot visit, and yet they go on in the his gracious power, the truth preTombigbee. church. One of them wants a let sented in much weakness will be-Of those who write and those who read we request prayer for a who read we request prayer for a letter leaves out the clause "in good strongholds of iniquity in the heart, Sept.

Church. One of them wants a let sented in much weakness will be the leaves of clouds reflect their silvery light, where we have a regular acrial flight, where the fiery billows and punctual attendance every. Sept. on Woman's work, meets with wide endorsement. We hope the patsors cessfully compete for public honors who read we request prayer for a letter leaves out the clause "in good strongholds of iniquity in the heart, Sept. will give it a practical endorsement must look the other way. The best but stopping the seems to move along smoothly.

There is a seems to move along smoothly.

Special blessing on these papers.

We hope that these discussions and exactness in all that the great work of saving men it day before 4th Sun Sent. We hope that these discussions are more at home and really feel In the great work of saying men it day before 4th Sun. Sept. with us in the gospel......."There is a the front to stay and set things shall be the most helpful even that our little ability in answering is well then for Christians, if possitions are more at home and really feel in the ground flow that our little ability in answering is well then for Christians, if possitions are more at home and really feel in the ground flow that our little ability in answering is well then for Christians, if possitions are more at home and really feel in the ground flow that our little ability in answering is well then for Christians. printed in any paper in the South questions, can be of some use. A ble to have some consecrated, God- Yalobushy-Oxford; Charleston, 11 carnestness and all their attendant creamy film of the milky way and west, and we trust that they will letter of dismission, duly granted honored man to present the truth, miles W, Oakland; Friday before 2d results increase and grow as punct, rest beyond the region of shining have a wide reading. After them, is valid. It is a val. but let them not feel that God's Sun. Oct.

or mixed in with them, will be id letter, with "in good fellowship" work will fail if they do not get

Winone Friday before let Sun. Oct. witness, a monument, and hence must be spectacular....... Eld. T. H. Wilson says he has tried the quarterly collection...... Eld. T. H. Wilson work will fail if they do not get we have just bought an excellent says he has tried the quarterly collection and tworks finely.......Eld job office and will be prepared to do and the current discussions, will all kinds of job work in our own and the current discussions, will not to have too much in it. That is one of the strongest points of the Many gracious meetings have been Sept.

misunderstand each other-have is to edify and sanctify Christians. their feelings ruffled, and yet so He abides with them. "The Spirit

### SOONER THAN WE THOUGHT.

Bogue Chitto Magnolia membrances.

4th Sun. Sept.

Coldwater, Senatobia, Thursday

Louisville, Sturges, Oktibbeha the Holy Spirit and the nature of county, Sat. before 2d Sun. Oct.

Magee's Creek will convene with another brother of influence He Holy Spirit, the Spirit of truth Line Creek, church, six miles west from Osyka on Saturday before the Second Sunday in October.

less made mighty by the Holy Spir- Sun. Sept.

be replete to overflowing and until

the life giving truths of the Bible. Whereas on the other hand, it there

have ever had .- H. B. Abernethy, strong, vigorous and healthy Sab-Principal Troy Normal.

Grand Cane Association

B. T. Horns,

Brookhaven, Sept. 4th, 1886

ligious battlefield. Questions im rights. Alas, we can't tell him. Master to the remembrance of the North-west of Summit, Miss, and me, at the last communication of er began a discussion with a Baptist by saying, "I believe immersion is

each and every class will be

and one by one classes and parts of bath school, one perhaps which had Brother Abernethy has a very attained its full growth with all its are deputized to shake hands with them that they may be able to divekingdom here upon earth, they will divert them to other and baser COMMUNICATON. employments Notice with what This body met in its 38th session existence the various seasons of the

regularity the earth in traveling through space as she revolves in her orbit around the sun, rolls into wants the position for this Associa- and nicety of succession as is ob apt to see such subtle affinities, but gudgement as any brother's within the coming and going of the old this is one of our most brilliant mo.

Conversation, seasoned with ty was well represented in that Montgomery is one of the old the seasons should be observed in ments and we seem carried out at the seasons should be observed in the control our acquaintance. What do you day before 3d Sun Sept. Choctaw; Antioch Ch. 6 miles W. Twenty-four churches represented. every well regulated Sabbath One new church received. Four school. The next quality to which churches dismissed Introductory I invite your attention is order preached by C. P. Fountain. Where there is confusion nothing Farish thinks Fld. A. H. Booth is the best hand to talk to negroes he ever has been an able, industrious, he agrid try transfer presentative.

He which excellent crops are growing queries, and we would answerthem, Perhaps there is a tendency before 3d Sunday, Oct.

Preaching on Sabbath by C. P. can prosper. To have success we found and were striking. Then the improved has been an able, industrious, and we would answerthem, Perhaps there is confusion nothing Preaching on Sabbath by C. P. can prosper. To have success we found and were striking. Then the improved has been an able, industrious, and we would answerthem, Perhaps there is confusion nothing Preaching on Sabbath by C. P. can prosper. To have success we found answerthem, Perhaps there is confusion nothing Preaching on Sabbath by C. P. can prosper. To have success we much upon the means of grace and fore 2d Sun., Sept.

R Fortson Good, average colfirst law. A law that extends do. They are so plain that it not enough upon the work of the preaches the confusion nothing Preaching on Sabbath by C. P. can prosper. To have success we much upon the means of grace and fore 2d Sun., Sept.

R Fortson Good, average colfirst law. A law that extends do. They are so plain that it not enough upon the work of the preacher there is confusion nothing.

Preaching on Sabbath by C. P. can prosper. To have success we much upon the means of grace and fore 2d Sun., Sept.

R Fortson Good, average colfirst law. A law that extends do. They are so plain that it not enough upon the work of the preaches a tribute of the color G. W. HARTSFIELD kingdom and the violation of which incurred his frowning displeasure ed by Brether Cairns at Brookhaven, Monday night and Tuesday morning. The discourses, one on justification and the other on prayer, were emitsently scriptural, and the Spirit of the nently scriptural, and the Spirit of the Lord was evidently with the people. Some sixteen persons have professed with the people. Some sixteen persons have professed to the professed and the conversion of the church and the conversion of the church and the conversion of the purposes, at the forthcoming annual of the purpose of the purpos of the church and the conversion of Hill Baptist Church, three miles their contributions for Associational that when we step into the observation of the church and the conversion of Hill Baptist Church, three miles their contributions for Associational that when we step into the observation of the church and the conversion of Hill Baptist Church, three miles their contributions for Associational that when we step into the observation of the church and the conversion of Hill Baptist Church, three miles their contributions for Associational that when we step into the observation of the church and the conversion of Hill Baptist Church, three miles their contributions for Associational that when we step into the observation of the church and the conversion of Hill Baptist Church, three miles their contributions for Associational that when we step into the observation of the church and the conversion of Hill Baptist Church, three miles their contributions for Associational that when we step into the observation of the church and the conversion of Hill Baptist Church, three miles their contributions for Associational that when we step into the observation of the church and the conversion of Hill Baptist Church, three miles their contributions for Associational that when we step into the observation of the church and the conversion of the church and the church a Whenever I strike a county that Bro, her eight votes in the Convention it?" "It is the effect of Prohibition, justice to all of them; but we will are much more effective than other will be a sear the heaven glance."

"It is the effect of Prohibition, justice to all of them; but we will are much more effective than other will be a sear the heaven glance." the much easier to bring into the temperance movement. They are better Barksdale carried Jackson Col. molerate prohibitionist, put the disposed, and have better ideas of their responsibilities.—J. H. Gombrell, State

May a few words about one or two ers. But there is in much of it a reach the grounds from Tupelo.

What do not the necessary expands the sitting candidate. How The labor is far better and the penses of printing minutes, Clerks we see? Worlds moving in obedicate penses of printing minutes, Clerks we see? Worlds moving in obedicate penses of printing minutes, Clerks we see? Worlds moving in obedicate penses of printing minutes, Clerks we see? Worlds moving in obedicate penses of printing minutes, Clerks we see? Worlds moving in obedicate penses of printing minutes, Clerks we see? Worlds moving in obedicate penses of printing minutes, Clerks we see? Worlds moving in obedicate penses of printing minutes, Clerks we see? Worlds moving in obedicate penses of printing minutes, Clerks we see? Worlds moving in obedicate penses of printing minutes, Clerks we see? Worlds moving in obedicate penses of printing minutes, Clerks we see? Worlds moving in obedicate penses of printing minutes, Clerks we see? Worlds moving in obedicate penses of printing minutes, Clerks we see? Worlds moving in obedicate penses of printing minutes, Clerks we see? Worlds moving in obedicate penses of printing minutes, Clerks we see? Worlds moving in obedicate penses of printing minutes, Clerks we see? Worlds moving in obedicate penses of printing minutes, Clerks we see? Worlds moving in obedicate penses of printing minutes, Clerks we see? Worlds moving in obedicate penses of printing minutes, Clerks we see? Worlds moving in obedicate penses of printing minutes, Clerks we see? Worlds moving in obedicate penses of printing minutes, Clerks we see? Worlds moving in obedicate penses of printing minutes, Clerks we see? Worlds moving in obedicate penses of printing minutes, Clerks we see? Worlds moving in obedicate penses of printing minutes, who made them. There we also see the bright queen of night in Clerk Fair River Ass'n. company with the little stars rising and setting in perfect harmony and order, one not disturbing the peace of the other and obeying the same What a Teacher Should Expect of His Classinjunction. Thus things have been going on ever since by the potent In obedience to a duty assigned voice of the Deity they were spoken into existence and so they shall continue until the current of time shall pass beyond this cyclé cf ages and mingle with the sea of eternity, such order, harmony and concord as is observed among the celestial spheres should be rigidly I would like to remark just here enforced in every Sabbath-school that owing to my inexperience and not being tavored with any precethat is desirous of success. Teach dent whatever, to serve as a guide. the necessity of thoroughly preknow that there is a deep work of grace in progress in our State Penitentiary. Eld H. F. Sproles, the chaptiary. Eld H. F. Sproles, the chapdent whatever, to serve as a guide, a general discussion of doctrinal him, who, in the awful agonies of asked; "Wilt thou at this time results the necessity of thoroughly presented in the cross, prayed that God would store again the kingdom to Israel?"

Oxford; Pope's Station, Thursfor a man to be defeated for office subjects. The old members should the cross, prayed that I thought would prove of interest to the Con- done interest will be engendered Lord's day, and there seems to be great with saloon politics in the minds of doc rines of revelation, and the talking or thinking of wrongs till power after that the Holy Ghost is Pearl Leaf; Central church eight vention, much less instructive. thoroughness in their experiences. the people. In Maj. Van Eaton's large number of young members your soul is filled with love for the come upon you." He had just told miles West of Hattiesburg, Sat beSpeaking more specifically of Sab One poor soul said, "I have lost the hope of this life, but I must not lose the life to come." Most Christians like to have objects of prayer; pray the pool said, "I have lost the people. In Maj. Van Eaton's miles West of Hattiesburg, Sat. be- Speaking more specifically of Sab need to give heed to doctrine, world. Having been thus blessed them, "John truly baptized with fore 1st Sun., Sept.

Their comfort and stability in the in your own soul, pray for the of- their classes, I de- Christian life depends on their fending brother. After that, live the Holy Ghost not many days miles West of Hattiesburg, Sat. be- Speaking more specifically of Sab need to give heed to doctrine, world. Having been thus blessed them, "John truly baptized with fore 1st Sun., Sept.

Pearl River; Society Hill, 12 should expect of their classes, I de- Christian life depends on their fending brother. After that, live the Holy Ghost not many days miles West of Hattiesburg, Sat. be- Speaking more specifically of Sab need to doctrine, world. Having been thus blessed them, "John truly baptized with fore 1st Sun., Sept.

Pearl River; Society Hill, 12 should expect of their classes, I de- Christian life depends on their fending brother. After that, live the need to give heed to doctrine, world. Having been thus blessed them, "John truly baptized with fore 1st Sun., Sept.

Pearl River; Society Hill, 12 should expect of their classes, I de- Christian life depends on their fending brother. After that, live school has been duly organized and all of the qualities of which we the entire organization put in per brilliant desire, and never fallering they occupy and then encourage attending regularly and panetually, will rise up in its effective work in bringing about a moral reconstrucwill rise up in its effective work in saving sinout there will find some work for him
to do.........We are now in our large
airy new office, with our Job Office at
airy new office, with our Job Office at irregularly and slothfully, there are not like water bubbles whose duraballoon whose propelling force will throw themselves athwart the path to success. Now as to the advant-Union; Smyrna, 6 miles W. ages. Where we have a regular They will soar as it were in their cission and exactness in all that transpires. Interest, enthusiasm, their electrical speed parts the uality and regularity increase and worlds. Onward and upward is

class until the Sabbath school will shall be saved

- Jan this Turing aspal tention moral whele Brot reurs a Bapte his ber the chill penicon worth, church and Mattered on his

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Fell. near S onsort mirty-n gave be As a 116 wife per self-sacr ber she and it strivin Aslees The Amite

At faust, Ireland quite y Casper: She w came a Collscor Septem moved church. After married Baptist a faithf Hers

her life with it o'er the say tori friends. "In the

The our fee

### Louisville. Mis

You can hardly imagine my surprise and sorrow, when on my arrival here yesterday at 9 p. m. I was informed that Bro. Head, pas tor of the church here, whom I had come to assist in his meetings, bad been strickes by apoplexy in the midst of his sermon last Saturday 11 a m and would have fallen to July 30th, 1886, Dr. M L. Bowman. CLINTON, HINDS COUNTY the Bier but for being caught by His wife died last September. He brethren sitting hear . His right leaves live children. Mississiff Pi May the God of all grace bless and Thirty-Sixth Annual Session Opens necessary will go and Pray for him and the meetings.

At her mother's near Log Town, La. No. 27 Log Days.

Fraternally Calhoun Association

he Calholine Baptist Association Harriett Watkins. bas leen changed from Liberty burch to Spring Creek, one mile An Hebron, Lawrence county, Miss. Clerk

Ayer & Ague Cure acts directly and drives out the malarial poison was not afraid to die. which induces liver complaints and ilious disorders. Warranted to are of money refunded.

By taking tyer's Sarsaparilla day a poor sufferer who submits the surfreen seknife because of ial grant wres and scrotulous wellings might be gived sound and where This medicine purges out the learning which pollute billial and carry disease

# DIED

The Preparatory, Collegiate, Music and Art Departments, well organized, and equipped, Course of Study, extensive in the property of the stephen of the late of the bride in th when it was found be was dead

Brother Dulin had lived to see his Miss Lana Touchstone: r-score and three years, had been as Haptist forty-fively ears, was noted for Steen's Creek, August 28th, 1886. his benevolence towards and love for

In condolens with his aged com- by Rev. W. E. Berry, Mr. J. N. Belote, panion and welping children many of Benton county, to Miss E. K. sympathizing friends followed his re- Whitten, of Tippah county, Miss. malus from they leasant home of his Son-in-law, Brother G. Z. Hollingsworth, to the grave yard, at Ebenezer hurch, where after a functal service and Masonic procession the body was BAPTIST MINISTER'S MUTUAL AID ASSOinterred to wait God's, su mimons from

and T. I. Jones, aged one year five ciation. nonths and twenty-eight days.

place of the State Convention meeting and refinement are taught by precept at which it will consider and dispose of all matters of interest. In addition to the regular meetings the President state of Brother R. Watson—in the authority to call a meeting state of the rage. About the regular meetings the place when, in his judgment, an emergency shall arise of sufficient importance to demand it.

Art, 6th. When any number of the sufficient importance to demand it.

Art. 6th. When any member of the Association shall die, it shall be the Association shall die, it and it is to be hoped, are earnestly art. 7th. No officer of the Associastriving to follow her noble example tion shall charge anything for any and meet her in heaven

We confidently leave our sister.

Fanst, wife of R. M. Faust, born in tion Iroland but came to America when

September 20th, 1857. About 1863 she moved her membership to the First After the death of Mr. Casper she Opens Tuesday October 25th, and Continchurch.

married R. M Faust, June 29th, 1873, and came to Ouachita Parish. In 1879 she, with a number of others Under the auspices of the South

a faithful member until her death.

oright forever."

friends who sadly miss her, but at be returned free. "the beautiful gate" we expect to meet, "In the summerland of song." The following lines are expressive of our feelings as we look upon her closed

'Calm, on the bosom of thy God, Fair spirit, rest thee now;

Dust, to its narrow cell beneath, Soul, to its place on high; They who have seen thy look in and orchard. I will rent or sell.

J. B. GAMBRELL. death

His seal was on thy brow.

No more need fear to die." At his home near Log Town, La.,

August 18th, 1886, of congestion, Miss J. J. W. Marinis. Amelia Watkins, daughter of Mrs. Harriet Watkins.

At her mother's near Log Town, La. SEVEN DOLLARS A MONTIL Phase give notice in the RECORD August 2nd, 1886, of congestion, Miss that the place of the meeting of Heloise Watkins, daughter of Mrs.

West of Bagner Calhoun gounty, August 15th, 1886, Edward D. Rifey, son of F. L. Rifey, Sr., born June 9th, Mississipp, on Thursday before the Iso. Nel was a dutiful son and atsurch Sabbath Sh September So feetlonate brother, and loved by all I W HARRISON, who knew him He had never made a public profession of faith in Christ, but gave evidence of conversion, that his most intimate friends do not Send to Pres't, W. S. Webb Clinton, doubt. Before his physician thought he was dangerously sick he aid that he was going to die, he also said he

"God gives us ministers of love Which we regard, not being near Death takes them from us then we

That angels have been with us here.

MARRIED.

September 1st, 1886, at the residence of the bride's step-father, Mr. Hurtson near Leland, by Rev. E. E. King, Mr.

Attendants Mr. Houston Price and ety

C. B. F

On the morning of September 1st, 83 of whom were boarders.

Y. Rev. W. E. Berry, Mr. J. N. Belote, The 14th Session opened

of Benton county, to Miss. F. K.

CONSTITUTION

-OF THE-

Sear cone, Panela county, Miss., Friday August 20th 1886, Little Rearl maintain the conditions of membership on the part of any brother will forfeit his connection with the Asso-

service he renders it.

Art. 8th. Any article of this Con Asleep in Jesus, blessed sleep, '&c. stitution may be changed at any of The St. Helena Echo and the Amite City Gazette please copy.

At her home near Log Town, Louisiana, June 19th, 1886, Mrs. C. B. have no further claim on the Association of the members present concur in the amendment proposed.

Art. 9th. Any member who shall fail to comply with the 6th Article of this Constitution shall forfeit his membership, and his family shall have no further claim on the Association.

The Association was organized with The Association was organized which quite young and married Nicholas tasted and married Nicholas tasted and married Nicholas tasted and tasted as the cleent of the constitution on the 25th of July, 1884, in Kosciusko, by the election of Elders J. W. Bozeman, She was raised a Catholic, but because a Baptist and united with the Colliseum Place church, New Orleans, Phillips, Treasurer.

SOUTH MISSISSIPPI COLORED FAIR

ues rive Days at Brookhaven Miss.

Went into the organization of Cuba Baptist church of which she continued Mississippi Colored Fair Association. The object of the Association Her suffering, the three last years of is to develope and further the skill, her life, was great, but she was patient energy and ability of the Colored with it all, having learned to trust Race as a part of the producing Him who can make even the dying bed soft as downy pillows. She would look beyond "the clouds that gather o'er the Christian's natal skies," and construction of the producing class of Mississippi. Farm, Dairy and garden products, Wines, Canude of Fruits, Swine, Sheep, Goats, say to those around her, sing "The Poultry, Horses, Mules, Cattle, Fire Works and a grand Inter-State She leaves a husband and many Drill. Exhibits shipped here will

> For further information address, SOUTH MISS. COL. F'R. ASS'N. J. TAYLOR, Pres.

P. B. WILLIAMS, Sec.

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Watt. Both of Washington county, enced teachers.

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Hollins Institute

Realizing the importance of securing protection to our families, in the event of death, through some organization for mutual aid, we, the Baptist Ministers of the State of Mississippi, and states counting the purpose aforesaid, and to elegate days.

Floyd will sheep but not forever There will be a glorious dawn We shall meet to part, ho hever On the Bestires than the EEE's Composed of such Baptist Ministers as desire to unite with it, and are in good standing in the ministry and churches Standing in the protation of securing protection to our families, in the event of death, through some organization, the event of death, through some organization of woung ladies, is finely. The hord due to best character. The moral and religions of young ladies, is finely equipped to set character. The moral and religions of young ladies, is finely equipped to set character. The moral and religions of young ladies, is finely equipped to set character. The moral and religions of young ladies, is finely equipped to set character. The moral and religion of young ladies, is finely equipped to set character. The moral and religion of young ladies, is finely equipped to set character. The moral and religion of young ladies, is finely equipped to set character. The moral and religion of young ladies, is finely equipped to set character. It is shigh. The dispersation of the state of the state of the standards and elevated character. It emends and elevated character. It emends and elevated character. It emends and elevated character. It is shigh, the sample of the standards and elevated ch

begin Tuesday, Sept. 28, 1886.

Advantages.

Art. 4th. In case of the death or removal from the State of the scene in Heaven.

Auntification of the State of the Secretary of Treasurer, the vacancy shall be filled by appointment made by the President.

Att. 4th. The Association shall hold an annual meeting at the time and place of the State Convention meeting at which it will consider and dispose of a standard sin Letters, Sciences, Music and Art. Special advantages.

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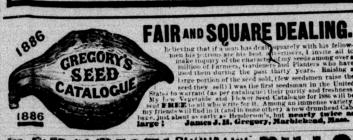
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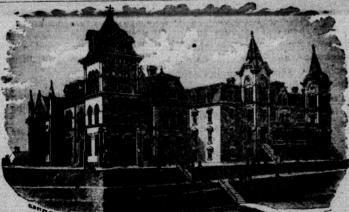
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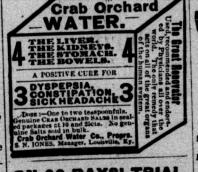
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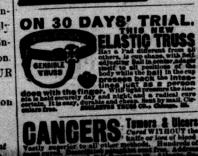
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### POETRY.

### SUPPLICATION

I humbly seek from thy dear hands And, of thy grace for that I have no der and praise.

Do thou confer it. may banish, And so all clouds shall from my spirit

feach me, I pray, that doubt and melancholy Are twins of folly

Look on my pride till that & melts to My feet, in bringing offerings to thine

altar, Forbid to falter complainings. And misty visions of thy wise ordain-

From all self-will and vain conceit, When, in thy cause, my

fervor dwindle. With heavenly fire aftesh their emd drinking wine and then turned by there is no more reason why a bers kindle: Yetkeep me in their heat pretence

comsuming-

and so I may, the surer and faster. Follow my Master

Subdue within me prejudice and pas-By Christ's pure pattern grant meto fashion

tudements of men 1 from others Strangers or brothers When of my life I make close intro-

mountain

Bethesda's fountain Let not the tempter into fears betray.

Obgrapt me, as the crown of my exist-

distance glory. Saved by its story

When time's brief visions on my sight are ending And death's cold hand the future's veil is rending.

May thy strong rod and staff my cour-Through the dark valley.

er border Of that domain, where Christ is lord and warder. Grant me, I pray, for his dear sake,

To heaven's fruition.

### EDITORIAL.

AS MANY AS I LOVE

No clause, perhaps in all the Sa cred Word is fuller of comfort to the heart borne down by sorrow and loss than the words which

As many as I love I rebuke and [Suggested by seeing these wordchasten. In the first great dark- a saloon advertisement] ness that comes over the soul in Give us a call! We keep good beer bereavment or misfortune, there is, Wine, brandy, and whisky here. perhaps, no thought except "What Our doors are open to boys and men, have I done to deserve this? But And even to women now and then. when the weary, wounded heart turns to the "lamp unto our feet, We swell up the column of awfu the light unto our pathway the rays of heaven's own light flash All kind of crimes we sell for dimes through the gloom of sorrow along In our sugared poisons, so sweet these wonderful words, "as many as I love. They turn the griefclouds into evidence of the Heavenly Father's love, and possessing the Give us a call! In a pint of our gin assurance of His lovel Earth can We sell more wickedness, shame and bring no cloud so black as to shut out the sunshine of his presence.

A young man who had known From dawn to darkness, could preach much of misfoatune, had been maligned and slandered and had to en- And in our beer though it may take dure patiently the scoffs and success of coarser natures which rejoice in evil reports; had had to bear the evil reports; had had to bear the colder, more eruel neglect of the Who wants to purchase? Our prices over-righteous and wait for the slow march of years to vindicate his honor and integrity, was ques- Give us a call! We'll dull your brains, tioned as to what sustained and We'llgive you headache and racking comforted him through all the dark hours of those years of weary wait. We'll make you old while you yet are ing, he said. "Although conscious young,
To lies and slander we'll train your of my own integrity I think I could not have borne up through those We'll make you shirk from all useful dark hours if I not known beyond a question of doubt, that my father loced Make theft and forgery seem fair play and trusted me?" That illustrated And murder a past time sure to pay. the strength and comfort coming from the assurance of a heavenly Give us a call! We are cunning and Father's love. It would seem that it was enough when God had said : "I have loved thee with an everlast- In the family papers, the journal that ing love" to make our faith triumphant in hours of the greatest dark- To be pure in morals and fair of fame ness, but God knew how the heart Husbands, brothers and sons will read stricken with a great grief longs for Our kind invitations, and some will some special word of tenderness fashioned to fit to its recent wounds

The space in the paper we occupy,
and so He lays down as a rule that

And give us a can; we pay for an And give us a call; we pay for all bas no exception, "as many as I

ove I rebuke and chasten.

"A Christian mother said under the loss of her oldest son, "I have reason to praise God for this have reason to praise God for this Thinking Thinking Thinking Give us a call. If you would go down in the world and not up, If you would be slain by the snake in

she referred to the bliss of her son in In 1883 the Southern division of the house of many mansions, we said: the I. C. Railroad hauled 11,111 "yesyou can praise God that your barrels of whisky, In 1884 8,471 boy is safe," but she said: "He has 1885, 5,382. This unmistakably not only shown his love for me in tells the story of the success of Prosaving my son, but in taking him hibition. In two years there is a from me," and then with unction falling off of one half. And yet and power she quoted the afore. how great is the waste! The retail mentioned text putting special em. price of 11,111 barrells is more than Low at thy feet, my Father, sins con- phasis upon the first cluase. Her \$20,000,000. Lost all and how interpretation and illustration of much of character and productive No. 2, Express arrives. the text filled one heart with won. labor is lost with it, no one can tell.

But there are those whose sor- greater filling off. rows are more bitter than those Grant that my faith in thee, my fears which come when death calls. The N. O. Chronicle in an article No. 3, mail lauves... some one whose life is radiant with on Prohibition in Mississippi la-Christliness, away from the walks ments that it has come to it, that if of men. There are times when the a man becomes a public advocate Lord seems to loosen his hold on of the whisky side of the dominant Satan and the arch fiend has pow- question, he at once loses easte in Are twins of folly Satan and the arch fiend has pow-question, he at once loses caste in Leave Jackson....

Vouchsafe thy strength to underlie er to work his will, wringing the social and business circles. This is Arriveat Jackson... hearts and tormenting the bodies of regarded as very intolerant. Well - Except Sunday. men whose souls are redeemed by we have seen nothing more gratify blood of Christ. Times when he ing. That public sentiment has fills up the measure of earthly at been educated up to the point of flictions to the brim and they can taking a true view of the infamy Dissolve to tears and shame my vague only cry out. "Lord help me of a bloody and dangerous traffic is against this, mine enemy," and assuring. But the Chronicle may wait till the loving father heart of learn, if it will, that almost without the great Jehovah sends down to an exception the people of moral the fired and tempted soul the as. and social standing, are on the temsurance "As many as I love I re perance side. For the most part, and tuke and chasten. whisky orators have very little. whisky orators have very little so.

When Satan set Job's children to cial standing to lose. And certain

loose the winds of heaven to smite man should be able to advocate sa them with sudden death, he min loons and be tolerated by moral · gled the bitterest cup of gall that a and decent people than to advocate That sweet humility may most come father's lip could press, and there other infamies without loosing J. W. DEMING, Frt. & Pass Agt. could be no earthly sweetening for caste. Society in Miss, is becoming to all I meet, thy gracious spirit send that bitter draught but God had just so stiff, and this is the morning set limits to Satan's power and re. of the perfect day of reformation. stricted the miserable comforters" in their rebukes. The evidence of so that permitted the calamitses to come some one else takes the consequen-

from the devil's hand in rebuke and ces-the man drinks and the wonot fear chastening were as much in the man takes the consequences - Ex. taith more precious than gold, which could say triumphantly -1 . One great objection made against know that my Redeemer liveth' as prohibition is that it will throw spection spectron of Pity, O Father, then, my soul's dejecs in the prosperity which more than about 200,000 saloon keepers out of restored his wealth and the beauti. employment." But how about the And raise me till I see o'er sin's dark ful children that gladdened his drunkards thrown out of employhome in old age.

Does some one say. "Oh Job had and if, and when, I prostrate he in an prosperity enough to soothe his Resolved. That no stationed or lospirit and soften the memory of his cal preacher shall retail spiritious former sorrows now a days the dark or malt bequors without forfeiting hours of rebuke and chastizment his ministerial character among seem to cloud over all of life to us, -Introduced for Rev James Arbey some persons. That may all be 1812. Though I have followed him too oft at true but the continuance of the rebukes and chastening always bring In thy Son's cross to boast my only with it the assurance of the Father's love. No night of sorrow can hide it appears sadder still when we rethat, no earthly misfortune or reproach or disgrace can shut His carried in a General Conference of Columbus Railroad. children away from the loving the Methodist Episcople Church. heart that robbed itself of an only begotten Son to redeem us from sin face to the wall and wept,—Rev. and death. Oh, precious love tokens from a father's hand though we receive them as becometh obedi-

TEMPERANCE.

POETRY.

GIVE US A CALL.

BY ELLA WHEELER.

We lighten their purses, we taint their

Give us a call.

are low. Give us a call.

Give us a call .

won't buy.

breaths.

And when at length, I reach the thith coming in such dark disguise may. If the traffic in ardent spirits is immoral, then of necessity are the ent children journeying to the home- laws which authorize the traffic imland where tired feet and weary moral. And if the laws are immorhearts shall rest, and all tears be al then we must be immoral if we forever wiped away from eyes that do not protest against them - Gerrid shall see the King in his beauty

Henry Wheeler

ment by the drink traffic?- Ex

lecided by the legislatures of these United States; to be decided for all coming posterity, for the world and tor eternity-is, shall the sale of ardent spirits, as a drink, be treated in legislation as a virtue or vice Shall it be licensed, sanctioned by law, and perpetuated to roll its all pervading curses onward interminably, or shall it be treated, as it is in truth, a sin? Dr Justin Edwards



# THE BEST

health, and the true way to insure health is to purify your blood with Ayer's Sarsa-Mrs. Eliza A. Clough, 34 Arling ton st., Lowell, Mass., writes: "Every winter and spring my family, including myself, use several bottles of Ayer's Saraparilla. Experience has convince

## Blood

purifier, it is very much superior to any other preparation of Sarsaparilla. All persons of serofulous or consumptive teu-dencies, and especially delicate children. are sure to be greatly benefited by its use." J. W. Starr, Laconia, Iowa, writes: "For years I was troubled with Scrofulous complaints. I tried several different preparations, which did me little, if any Two bottles of Ayer's Sarsapa rilla effected a complete cure. It is no opinion that this medicine is the bes

# Purifier

of the day." C. E. Upton, Nashua, N. H., and unable to obtain relief until I con nenced using Ayer's Sarsaparilla. I have taken several bottles, am greatly bene-tited, and believe it to be the best of blood purifiers." R. Harris, Creel City, Ramsey Co., Dakota, writes: "I have been an intense sufferer, with Dyspepsia, for the past three years. Six months ago I began

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Arrive at Vicksburg. 4, 27 a.m.

Freight leaves Jackson at 1 a. m.

The Jackson at 200 a. m., and at vess at Vicksburg at 9:00 a. m. Leaves Vicksburg at 3:30 p. m. and arrives at Jackson at 5:30 p. m. WEST ROUND

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upon the church and the times, and flect that even this could not be A. J. KNAPP,

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Memph Tenn.

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